



CLYDE TOWNSHIP MONTHLY BOARD MEETING
CLYDE TOWNSHIP HALL
3350 VINCENT ROAD
JULY 20, 2021
AGENDA

MEETING CALLED TO ORDER

PLEDGE

ROLL CALL

**PRESENTATION FROM STEVE BERRA, FERGUSON WATERWORKS,
IMPROVEMENTS TO METERS**

MINUTES FROM MONTHLY MEETING JUNE 15, 2021

MINUTES FROM SPECIAL MEETING JUNE 22, 2021

TREASURER'S REPORT

MONTHLY BILLS/PAYROLL, AND WATER:

- MOTION TO APPROVE THE LIST OF BILLS, PAYROLL CHECKS, AS PRESENTED
- 2ND LIST OF BILLS FOR THE BOARD'S CONSIDERATION (IF AVAILABLE)

ADDITIONS TO THE AGENDA

PUBLIC COMMENTS: (LIMITED TO 3 MINUTES PER PERSON)

REPORTS:

REPORT FROM THE BUILDING INSPECTOR-ROD COWAN/

REPORT FROM THE ORDINANCE OFFICER-ROD COWAN/

REPORT FROM THE FIRE CHIEF-DAVE DORTMAN/

REPORT FROM THE PLANNING COMMISSION-MIKE MCGRUFF

REPORT FROM THE RECREATION COMMITTEE-SHERRY BEISER
WALTER/

REPORT FROM THE CEMETERY ADVISORY COMMITTEE-FRANZ
NERUDA/

CORRESPONDENCE: SUPERVISOR MANOLEAS/CLERK TURNER

OLD UNFINISHED BUSINESS:

OFFICE PROCEDURES
ORDINANCE OFFICER

NEW BUSINESS:

CLOSE OUT FISCAL YEAR 2020-2021
OFFICE COORDINATOR'S DESK
NEWSLETTER
RESOLUTION 21-10 (MARIJUANA MORATORIUM
ORDINANCE #75 MEDICAL MARIJUANA HOME BASED BUSINESSES
SPECIAL LAND USE APPLICATION (FROM ATTORNEY)
MORGAN EXCAVATING INVOICE (\$3,809.92)
KCI INVOICE (\$1,767.91)
POND/LAGOON RELEASE BOND (\$900.00)
2022 LOCAL ROAD FUNDING ASSISTANCE PROGRAM (ATKINS ROAD
DRAINAGE)
FIREHALL BAY FLOORS (\$10,169.10)
PARKS AND REC QUOTE TO RE-SHINGLE ROOFS AT BB PARK
(\$3,047.00)
NEW COMPUTERS (COUNTER AND C.J.)

BOARD MEMBER'S TIDBITS AND LOOSE ENDS

SECOND PUBLIC COMMENT

MEETING ADJOURNMENT:

DATES TO REMEMBER:

FIRE DEPT. BUSINESS MEETING –SEPTEMBER 1, 2021@ 7:00
P.M. FIRE HALL

FIRE DEPT. OFFICER'S MEETING-JULY 28, 2021 @ 7:00 P.M.
FIRE HALL

PARKS AND RECREATION COMMITTEE MEETING –AUGUST 9,
2021 @ 7:00 P.M. WILL BE AT THE FIREFIGHTERS PARK

PLANNING COMMISSION MEETING-AUGUST10, 2021 @ 7:00
P.M. AT THE TOWNSHIP HALL

MONTHLY BOARD MEETING-AUGUST 17, 2021 @ 7:00 P.M. AT
THE TOWNSHIP HALL

CEMETERY ADVISORY COMMITTEE MEETING- SEPTEMBER 8,
2021 @ 9:00 A.M. AT THE TOWNSHIP HALL