

Thank  
You

CLYDE TOWNSHIP MONTHLY BOARD MEETING

CLYDE TOWNSHIP HALL

3350 VINCENT ROAD

FEBRUARY 20, 2024

**AGENDA**

MEETING CALLED TO ORDER

PLEDGE

ROLL CALL

**PRESENTATION FROM STEVE SIMASKO/TALKING THE COUNTY ARPA FUNDS**

**PRESENTATION FROM J. ST. JAMES/HI-TECH**

MINUTES FROM MONTHLY BOARD MEETING OF JANUARY 16, 2024

TREASURER'S REPORT

MONTHLY BILLS/PAYROLL, & WATER

- MOTION TO APPROVE THE LIST OF BILLS & PAYROLL AS PRESENTED

ADDITIONS TO THE AGENDA

**PUBLIC COMMENTS:** LIMITED TIME 3 MINUTES PER PERSON

**REPORTS:**

REPORT FROM THE BUILDING INSPECTOR-NEIL ERICKSON

REPORT FROM THE ORDINANCE OFFICER-BONNIE DESHON

REPORT FROM THE FIRE CHIEF-DAVE DORTMAN

REPORT FROM THE PLANNING COMMISSION-MIKE MCGRUFF

REPORT FROM THE RECREATION COMMITTEE-SHERRY BEISER WALTER

REPORT FROM THE CEMETERY ADVISORY COMMITTEE-BILL DEDOE

**CORRESPONDENCE:** SUPERVISOR MANOLEAS/CLERK TURNER

**OLD UNFINISHED BUSINESS:**

NEW LINE ITEM OF 101/336/706.002 (CLERK TURNER)

COUNTY ARPA FUNDS (SUPERVISOR MANOLEAS)

**NEW BUSINESS:**

NEW APPLICANT FIREFIGHTER (TRUSTEE DORTMAN)

NEW RADIO PURCHASES/GRANT MONEY (TRUSTEE DORTMAN) PRE-APPROVED NEED MOTION

APPOINTMENTS TO COMMISSION AND COMMITTEES (SUPERVISOR MANOLEAS)

FIRE DEPARTMENT REPORTING SOFTWARE (TRUSTEE DORTMAN)

)

**BOARD MEMBERS TIDBITS AND LOOSE ENDS**

**SECOND PUBLIC COMMENTS:**

MEETING ADJOURNMENT

**FIRE DEPT. BUSINESS MEETING**-MARCH 6, 2024 @ 7 P.M. FIRE HALL

**FIRE DEPT. OFFICER'S MEETING**-FEBRUARY 28, 2024 @ 7 P.M. FIRE HALL

**PARK & RECREATION COMMITTEE MEETING**-MARCH 11, 2024 @ 7 P.M AT TOWNSHIP HALL

**MONTHLY BOARD MEETING**-MARCH 19, 2024 @ 7 P.M. TOWNSHIP HALL

**CEMETERY ADVISORY COMMITTEE MEETING**-MARCH 13, 2024 @ 9 A.M. TOWNSHIP HALL