



CLYDE TOWNSHIP MONTHLY BOARD MEETING
CLYDE TOWNSHIP HALL
3350 VINCENT ROAD
SEPTEMBER 21, 2021
AGENDA

MEETING CALLED TO ORDER

PLEDGE

ROLL CALL

MINUTES FROM MONTHLY MEETING AUGUST 17, 2021

TREASURER'S REPORT

MONTHLY BILLS/PAYROLL, AND WATER:

- MOTION TO APPROVE THE LIST OF BILLS, PAYROLL CHECKS, AS PRESENTED
- 2ND LIST OF BILLS FOR THE BOARD'S CONSIDERATION (IF AVAILABLE)

ADDITIONS TO THE AGENDA

PUBLIC COMMENTS: (LIMITED TO 3 MINUTES PER PERSON)

REPORTS:

REPORT FROM THE BUILDING INSPECTOR-ROD COWAN/
REPORT FROM THE ORDINANCE OFFICER-ROD COWAN/
REPORT FROM THE FIRE CHIEF-SUBMITTED BY DAVE DORTMAN/
REPORT FROM THE PLANNING COMMISSION-MIKE MCGRUFF
REPORT FROM THE RECREATION COMMITTEE-SHERRY BEISER
WALTER/
REPORT FROM THE CEMETERY ADVISORY COMMITTEE-FRANZ
NERUDA/

CORRESPONDENCE: SUPERVISOR MANOLEAS/CLERK TURNER

OLD UNFINISHED BUSINESS:

GYPSY MOTH TOPIC (SUPERVISOR MANOLEAS)

KIMBALL TOWNSHIP CONTRACT FOR FIRE PROTECTION (\$18,014.83)
(CLERK TURNER)

LARGE CULVERT REPLACEMENT PROGRAM (CLERK TURNER)

NEW BUSINESS:

FT. GRATIOT CONTRACT FOR FIRE PROTECTION (CLERK TURNER)

DRAFT OF MEDICAL MARIJUANA HOME BASED BUSINESS
ORDINANCE (PC/SUPERVISOR MANOLEAS)

RABIDUE ROAD TOPIC/LRFAP 2022 (CLERK TURNER)

ORDINANCE OFFICER (SUPERVISOR MANOLEAS)

FIRE DEPARTMENT RADIO PURCHASE (CHIEF DORTMAN)

HIRING FIREFIGHTER – RYAN MOSES/CINDY DUNCAN (CHIEF
DORTMAN)

SEXTON

DECKER AGENCY INSURANCE (CLERK TURNER)

AMWINS INSURANCE (CLERK TURNER)

EMPLOYEE INSURANCE (1) (CLERK TURNER)

CDARS (9-10-21) (TREASURER)

CONTRACT FOR GRANT WRITER (PARKS-N-REC)

L-4029 (CLERK TURNER)

MICHIGAN FIRE APPARATUS INVOICES (\$3,094.10) (CLERK TURNER)

ST. CLAIR COUNTY FARMLAND PRESERVATION PROGRAM
(SUPERVISOR MANOLEAS)

BUDGET ADJUSTMENTS

KINNEY CEMETERY (TRUSTEE NERUDA)

CASH DRAWERS (TRUSTEE DESHON)

PARKS AND REC 2021 MILLAGE DISTRIBUTION FORM (CLERK
TURNER)

OPERATOR IN CHARGE (SUPERVISOR MANOLEAS)

BOARD MEMBER'S TIDBITS AND LOOSE ENDS

SECOND PUBLIC COMMENT

MEETING ADJOURNMENT:

DATES TO REMEMBER:

FIRE DEPT. BUSINESS MEETING –OCTOBER 6, 2021@ 7:00 P.M.
FIRE HALL

FIRE DEPT. OFFICER'S MEETING-SEPTEMBER 29, 2021 @ 7:00
P.M. FIRE HALL

PARKS AND RECREATION COMMITTEE MEETING –OCTOBER
11, 2021 @ 7:00 P.M. WILL BE AT THE FIREFIGHTERS PARK

PLANNING COMMISSION MEETING-OCTOBER 12, 2021 @ 7:00
P.M. AT THE TOWNSHIP HALL

MONTHLY BOARD MEETING-OCTOBER 19, 2021 @ 7:00 P.M. AT
THE TOWNSHIP HALL

CEMETERY ADVISORY COMMITTEE MEETING- NOVEMBER 10,
2021 @ 9:00 A.M. AT THE TOWNSHIP HALL